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1998-07-29 11:11:07
Cook County Recorder 25.00

DL-H 3032013000

STATE OF ILLINOIS

COUNTY OF COOK

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Aida Alvarez, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage executed and delivered under the date of November 13, 1987, by Thomas E. Coleman and Concetta Coleman, husband and wife, Mortgagors, to the said Administrator as Mortgagee, which said real estate mortgage was recorded on November 19, 1987, as Document No. 87620771, with the Recorder of Cook County, State of Illinois, is hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

Lot 3, in Block 71 in Norwood Park in Section 6, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. (See a Hawkell for)

Permanent Index No. 13-06-210-013-0000

Common Known Street Address: 6246 North Normandy, Chicago, Illings

IN WITNESS WHEREOF, the said Aida Alvarez, as Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF REAL_FSTATE MORTGAGE to be executed by John Ben Bancroft, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

AIDA ALVAREZ, ADMINISTRATOR

John Ben Bancroft, Center Counsel

BOX 333-CTI

480-73133

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft whose name as Center Counsel, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on July 13, 1998.

Notary Public

Iy Commission expires: March 21, 3000.

This instrument prepared by:
John Ben Bancroft, Center Counsel
SBA Disaster Home Loan Servicing Center
2121 8th Avenue North, Suite 200
Birmingham, AL 35203-2398

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(246 N. Marmanly
Chicap IL (2063)

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STREET ADDRESS: 6246 N. NORMANDY FICIAL COPY661897 Fage 3 of 3

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-06-210-013-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 71 IN NORWOOD PARK, A SUBDIVISION OF THAT PART OF NORWOOD PARKLYING NORTH AND EAST OF NORWOOD AVENUE, BEING ALL OF SECTION (EXCEPT 30 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH OF RAND ROAD) 6, TOWNSHIP 40 NORTH, RANGE 13 AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 INTO BLOCKS 44 TO 94 INCLUSIVE, ALL SUBDIVIDED INTO LOTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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