

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That MARTIN E. HERMAN BRANCH ASST VICE PRESIDENT
Successor To: George p. o'Conor
of the County of COOK, and State of ILLINOIS for
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto William J. Abilla and Sherry A. AVilla
his wife as joint tenants
of the County of COOK, and State of ILLINOIS all
the right, title, interest, claim or demand, whatsoever _____ may have acquired in, through or by a
certain _____ bearing date the 3rd day of July, 1996,
and recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS as Document No. 96552115 in Book _____ of records,
Page _____, to the premises therein described, as follows, to-wit:

The North 1/2 of Lot 5 in Block 1 in Arthur McIntosh and Company's
Midlothian Highlands being a Subdivision in the South East 1/4 of Section
3, Township 36 North, range 13, East of the Third principal Meridian, except
that part of Lot 5 in Block 1 in Arthur McIntosh and Company's
Midlothian Highlands Subdivision in the South East 1/4 of section 3, Township
36 North, Range 13, East of the Third Principal Meridian, bounded and described
as follows; beginning at the North East Corner of said Lot 5; thence West
along the North Line of said of said Lot 5; thence West along the North
line the North Line of said lot a distance of 121.40 feet; thence South-
Easterly a distance of 123.67 feet to a point in the East line of said
which is 22.72 feet south of said lot to said North East Corner situated
in the county of cook, State of Illinois.

PIN#28-03-409-014

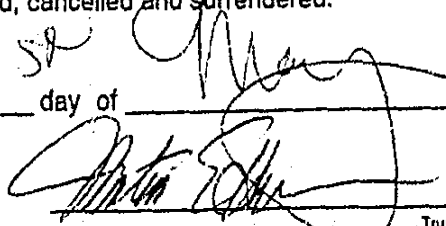
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BRANCH COPY (1)

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situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand _____ and seal _____, this 21st day of _____, 19 98.



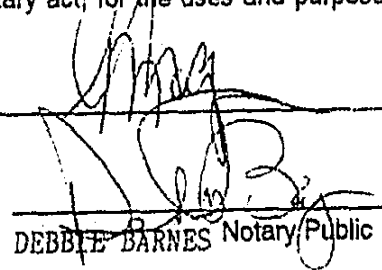
MARTIN E. HERMAN, Trustee

STATE OF ILLINOIS SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT _____
MARTIN E. HERMAN BRANCH ASSISTANT VICE PRESIDENT
personally known to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 21st day of _____, 19 98

This instrument was prepared by:



DEBBIE BARNES Notary Public

ASSOCIATES FINANCE INC.

(Name)

9528 S. CICERO OAK LAWN, IL 60434

(Address)

