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Document Prepared By:
ANN BIXLER
 When recorded mail to
DOCK
20 S.LIMESTONE ST.SUITE 2
SPRINGFIELD, OH 45502
RECONVEYANCE
 Property Address:
5607 SOUTH RUTHERFORD
CHICAGO
IL 60638
 Project #: R035A
 Assignor #: 21763743
 Pool #: 80518
 PIN/Tax ID #:
 10-18-00 013-0000

98662667

9766/0001 26 001 Page 1 of 2
 1998-07-29 09:10:40
 Cook County Recorder 33.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, Mortgagor(s): **MARY E. MEUS**

Mortgagee: **G. E. CAPITAL MORTGAGE SERVICES, INC.**

Loan Amount: \$ 34,500

Date of Mortgage: 06-09-1997

Date Recorded: 08-28-1997

Liber/Cabinet:

Page/Drawer:

Document #: 97636560

Certificate:

Microfilm:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
 and recorded in the records of **COOK County, Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 05-27-1998.

GE CAPITAL MORTGAGE SERVICES INC.



QUINN RYAN
ASSISTANT SECRETARY

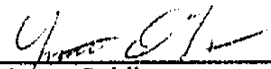


MARGARET
SIMMONS-MORRIS
ASSISTANT VICE PRESIDENT

State of **MO**
 County of **ST. LOUIS**

On this 05-27-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARGARET SIMMONS-MORRIS** and **QUINN RYAN**, address being 623 **MARYVILLE CENTER DRIVE, ST. LOUIS, MO 63141**, to me personally known, who acknowledged that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE CAPITAL MORTGAGE SERVICES INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



 Notary Public:



5-27
 PER
 MY
 FH

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Property of Cook County Clerk's Office

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Project: R035A

Loan Number: 21763743

IL COOK

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS: THE SOUTH 37 FEET OF THE NORTH 82 FEET OF LOT 10 IN BLOCK 68 IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLAND, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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