UNOFFICIAL COPY6662686

2028/0020 26 00) Page 1 of 2 1.998-07-29 09:39:38 Cook Councy Seconder 23,50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the inveloped edness secured by the mortgage described below has been fully paid and satisfied, the unversigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: RESO IR'S BANCSHARES MORTGAGE GROUP, INC.

Original Mortgagor: SAMI Y AHMANISHO, SOURIA KHNANISHO

Recorded in Cook County, Illinois, on Jol29/97 as Instrument # 97721667

Tax ID: 10-22-300-063

Date of mortgage: 09/19/97 Amount of mortgage: \$98500.00 Address: 4715 Main Street Skokie, II 60076

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in actor lance with the regulation of said state and county.

Dated: 07/08/98

RESOURCE BANCSHARES MORTGAGE GROUP, INC

Kim Gorman

Vice President

Attest: Marle e Conley

Assistant Secretary

State of California

By:

County of Santa Clara

On 07/08/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of RESOURCE BANCSHARES MORTGAGE GROUP, INC.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such exacution was done as the free act and deed of RESOURCE BANCSHARES MOR' GAG', GROUP, INC.,

Notary: C. Gutierrez

My Commission Expires 02-21-02

C. GUTIERREZ
COMM.1174244
NOTARY PUBLIC : CALIFORNIA

NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
ANY CONVID. EXPRES FEB. 21, 2002 Z

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 874366

FINAL RECON.IL 90491 Inv: RBMG 1 07/08/98 03:41:41 12:031 IL Cook 121:17 11

STAN STAN

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Property of Coot County Clerk's Office

UNOFFICIAL CO

2nd Ln#:

PMC#:

Paal: Type:

Grp: RBMG

LEGAL DESCRIPTION

THAT PART OF LOTS 28, 29 AND 30 TAKEN AS A TRACT (EXCEPT THAT PART THEREFORE TAKEN FOR WIDENING OF MAIN STREET AND EXCEPT THE CAST 5.0 FEET OF SAID LOT 28 ILYING EAST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE NORTH LINE OF SAID TRACT 50.92 FEET, WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF AFORESAID TRACT 52.50 FEET WEST OF THE SOUTH AST CORNER THEREOF (EXCEPT THE NORTH 80.83 FEET OF SAID TRACT) ALL IN TALMAN AND THIELE'S JWNSHIP.

Of Coof Colling Clark's Office MAIN STREET AND CICERO AVENUE "L" STATION SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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