

UNOFFICIAL COPY

Stevan Mortgage Information
Mortgage Services
P.O. Box 540817
Houston, TX 77254-0817

When Recorded Mail To:

EXECUTIVE
7301 NORTH
CHICAGO, IL 60646

97476741

LOAN NO. 801185861

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

June 27, 1997, executed by

JAROSLAW I KARBOWSKI, WIOLETTA J KARBOWSKA, HUSBAND & WIFE and RYSZARD RUTKOWSKI, a single man

to EXECUTIVE FINANCIAL CORPORATION

and whose address is 7301 NORTH LINCOLN AVENUE #100, CHICAGO, ILL 60646

recorded on 7-2-97

in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of Illinois

on real estate legally described as follows:

98662787

SEARCHED INDEXED SERIALIZED FILED

1998-07-27 14:37:23

CHICAGO, ILL 60646



2350
2000
20 per

97476740

- DEPT-01 RECORDING \$27.50
- T#0011 TRAM 8125 07/02/97 10:33:08
- \$5656 # KP # -97-476741
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

*document is being rerecorded to add assignees name
920 JONATHAN CT #207, PROSPECT HEIGHTS, ILL 60070

ITEM #

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/27/97

EXECUTIVE FINANCIAL CORPORATION

Witness:

STEVE SCHRAGER - PRESIDENT

Witness:

STATE OF ILLINOIS
COUNTY OF COOK

SS:

On 06/27/97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STEVE SCHRAGER - PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the free act and deed of said corporation.



Notary Public for the state of
My commission expires:

(Official Seal)

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L

51488783D SAS A DAY OF INTERCOUNTY UNITA

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PND
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Property of Cook County Clerk's Office

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File S1488783D - Legal Addendum

98662787

Page 2 of 2

LEGAL: UNIT 6-207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN RIVER TRAILS ADDITION CONDOMINIUM
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 26873891, IN THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 920 JONATHON #207
PROSPECT HTS, IL 60070

PIN: 03-24-202-031-1126

Property of Cook County Clerk's Office

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