

UNOFFICIAL COPY 98662928

AMIC LOAN NO.: 581589

8995/0012 61 001 Page 1 of 3
1998-07-29 09:32:42
Cook County Recorder 25.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

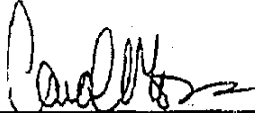
A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JEFF B. GURNICZ NATALIE L. GURNICZ TO LIBERTY MORTGAGE CORP NW. BEARING DATE OF 10-08-93 RECORDED IN BOOK , PAGE , ON 10-18-93 DOCUMENT 9834498 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 101500.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 27, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: 
CAROL MOSS
ASST. VICE PRESIDENT

SM196

S-1
p3
N-1
my
Rick

UNOFFICIAL COPY

Property of Cook County Clerk's Office

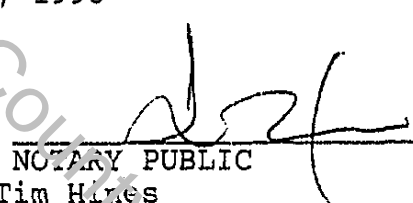
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

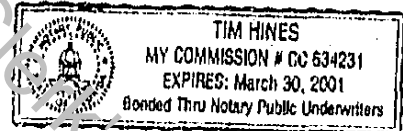
4811 N FORSTER AVE
SCHILLER PARK IL 60176
TAX ID NO. 12094330160000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 07, 1998


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Tim Hines
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



SM196

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan #: 930026926
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

COOK COUNTY, ILLINOIS
FILED FOR RECORD
33 OCT 18 AM 11:24

930026926
9311096093
93834499

And When Recorded Mail To:
Liberty Mortgage Corporation NW
2101 S. Arlington Heights Road, Suite 100
Arlington Heights, IL 60005

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
First Security Savings Bank
2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 8, 1993
executed by Jeff B. Gurnicz and Natalie L. Gurnicz, husband and wife

to Liberty Mortgage Corporation NW
a corporation organized under the laws of the state of Illinois
and whose principal place of business is 2101 S. Arlington Heights Road, Suite 100,
Arlington Heights, IL 60005, and recorded as Document No. 93834498,
Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 16 AND 8 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 16 IN
BLOCK 16 IN FAIRVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE EAST
1/2 OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE RIGHT
OF WAY OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-09-433-016
Commonly known as: 4811 North ~~Wester~~ Avenue, Schiller Park, IL 60176
NKG FORSTER

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Liberty Mortgage Corporation NW

On 10/8/93 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared MIKE KAKVAND
known to me to be CEO and JUDY E. SCATURRO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

By: MIKE KAKVAND
Its: CEO

By: JUDY E. SCATURRO
Its: VICE PRESIDENT

Witness

Notary Public

Cook County,

NOTARY PUBLIC
ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88662928 Page 3 of 3

OFFICIAL SEAL
JENNIFER ADAMS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 6, 1997

15/18

(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

MY COMMISSION EXP. JULY 6, 1997

My Commission Expires: 07/06/97