RECORDING REQUEST BY

UNOFFICIAL COPI662957

SOUTHERN PACIFIC FUNDING CORPORATION PAYOFF DEPARTMENT: 3652 NORTH LAUGHLIN SANTA ROSA, CA 95403

9995/0041 61 001 Page 1 of 2 1998-07-29 10:10:24 Cook County Recorder 43.50

AND WHEN RECORDED MAIL TO

SOUTHERN PACIFIC FUNDING CORPORATION 3650 NORTH LAUGHLIN SANTA ROSA, CA 95403

LOAN NUMBER: 6798001155 TITLE ORDER NO.: 98-9327 ESCROW NO.: 98141817 DISTED: 5/198

---SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Southern Pacific Funding Corporation, a California Corporation

All beneficial interest under that certain deed of trust dated FEBRUARY 18, 1998 Executed by RUBEN YBARRA, an unmarried person

, Trustor,

to OCEANMARK BANK, F.S.B.

, Trustee,

and recorded as Instrument No 98141817 on FEBRUARY 23, 1998 in book N/A, page, N/A, of Official Records in the County Recorder's office of COOK County

state of ILLINOIS, described land therein as:

LEGAL: SEE ATTACHED EXHIBIT, HEREIN ATTACHED, AND MADE PART THEREOF

PIN: 09-29-409-062-0000

TOGETHER with the note or notes therein to described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OR ALUMAN SS.

On May Color M. M. Before me,

Personally appeared M. Color M. M. M. GEORGE FRANKL. Mice President

Personally known to me (or proyedly me on the basis of satisfactory)

Personally known to me (or proved(to me on the basis of satisfactory Evidence) to be the person(s) whose name(s) is/are subscribed to the Within instrument and acknowledged to me that he/she/they executed The same in his/her/their authorized capacity(ies), and that by His/her/their signature(s) on the instrument the person(s), or the entity Upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

(Notary Public)

MELODY A. MOORE

ARTY S
My Comm Exp. 2/1/2002

No. CC 7/2746

PPersonally Known (10ther I.D.

50 10 13

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL: PARCEL 1: THE EAST 18 FEET OF THE WEST 148.52 FEET OF THE SOUTH 1/2 OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: THE EAST 31.0 FEET OF THE WEST 218.84 FEET (EXCEPT THE NORTH 91.0 FEET THEREOF) OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PIRNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 17523383, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2059 N PINE

2-0006
Of Colling Clark's Office DES PLAINES, IL 60016

PIN: 09-29-405-062-0000

UNOFFICIAL COPY

Scoop County Clerk's Office