This document recorded at the request of: Southern Pacific Funding Corporation After Recording Mail To:

RUBEN YBARRA 9464 BAY COLONY #IN DES PLAINES, IL 60016

Tax 1.D. No. 09-16-201-033-1205 SPFC Loan No. 6798001160 This document prepared by: AL PRITCHARD

5/1/98

8795/0045 51 001 Page 1 of 2 1998-07-29 10:13:14 Cook County Recorder 27.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by RUBEN YBARRA the mortgagor therein, to SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION, the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98141818 in Book N/A at Page N/A on FEBRUARY 23, 1998 angether with the debt secured, is fully paid, satisfied and discharged.

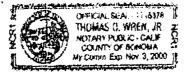
Legal: SEE ATTACHED EXHIBIT, HEREIN AT ACHED, AND MADE PART THEREOF

	BENCFICIARY: SOUTHERN PACIFIC FUNDING CORPORATION, BCHliforn's Corporation
Witness: (Inne Brughd	By STEVE WALKER Vice President
Witness: Robert Clark	Ву 80
	SCOTT SHUSDA, Ascistant Secretary
MAY 01 1998	O _{ffe}
County of Sonoma } ss.	Co
State of California	C.

On MAY 01 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



Property of County Clerk's Office

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EXHIBIT "A"

Unit 325 together with its undivided percentage interest in the common elements in Bay Colony Condominium as delineated and defined in the Declaration recorded as Document Number 22400645, as amended from time to time, in the Northwest 1/4 of Section 15, and the Northeast 1/4 of Section 16, Township 41 North, Range 12. East of the Third Principal Meridian, in Cook County, Illinois.

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