

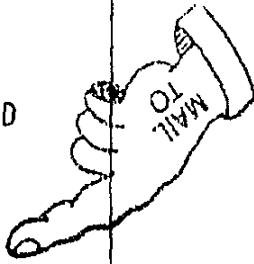
# UNOFFICIAL COPY

98662301

8594/0035 64 001 Page 1 of 2  
1998-07-29 11:07:48  
Cook County Recorder 23.50

Loan #: 7210636485

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210636485

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/22/98  
Executed by SURESH SINGLA, SONIKA SINGLA, HUSBAND AND WIFE, NARINDER K. SINGLA AND MEERA  
SINGLA, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the

COOK

County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 10-26-319-026,

Commonly known as: 3906 WEST FARGO AVENUE, SKOKIE, IL 60676


**98662300**

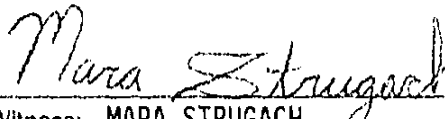
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

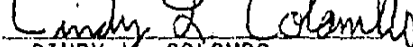
STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 07/22/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

  
Witness: MARA STRUGACH

Notary Public   
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

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98662301.

## LEGAL DESCRIPTION RIDER

P.I.N.#: 10-26-319-026,

LOAN NO.: 7210636485

LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) AND THE EAST 0.50 FEET OF LOT 14 IN BLOCK 1 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT PART TAKEN FOR STREET) SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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