

# UNOFFICIAL COPY 98663431

07999/0117 51 001 Page 1 of 1  
1998-07-29 15:48:20  
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY: *Mail to*  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422



98-3320 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated 07/21/98, executed by  
EUGENE TURNER, JR MARRIED TO CASSANDRA L TURNER

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number 98663430 in the office of the Recorder of COOK County, in the  
state of Illinois, described hereinafter as follows:

LOT 115 IN INDIAN HILL SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION  
OF PART OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25 TOWNSHIP 35  
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE  
PLAT THEREOF RECORDED MAY 28 1957 AS DOCUMENT NUMBER 16916761 IN BOOK  
493 OF PLATS PAGE 49 IN COOK COUNTY ILLINOIS P I N 32-25-307-019

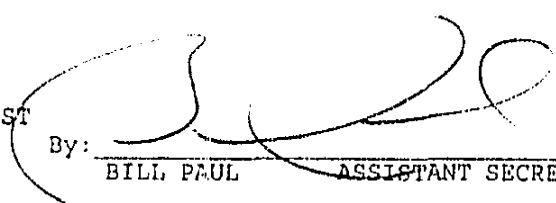
1820 E SAUK TRAIL

SAUK VILLAGE, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 07/21/98

ATTEST  
SEAL

By:   
BILL PAUL ASSISTANT SECRETARY

By:   
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS--  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/21/98

  
NOTARY PUBLIC

OFFICIAL SEAL  
ANDREA E. HEERSEMA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/25/00

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