

Property
Cook County

This form was prepared by: *Mail to* **CROSSLAND MORTGAGE CORP.**, address: _____, tel. no.: 630-573-0800 *2*
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012156915

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 915 W. 175TH STREET HOMEWOOD, IL 60430 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated July 10, 1998, made and executed by TAMARA M. BROWN, AN UNMARRIED WOMAN

P.A.T.N.

to and in favor of AMERICAN STATES MORTGAGE, INC. upon the following described property situated in COOK County, State of Illinois:
LOT 2 IN BLOCK 3 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN JOLIET AND EASTERN RAILROAD ALL IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE IN COOK COUNTY, IN COOK COUNTY, ILLINOIS ON JUNE 25, 1951 AS DOCUMENT NO. 15107641 ALL IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of Fifty Thousand Four Hundred Fifty and no (\$ 50,450.00)

(Include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 98663536) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10TH DAY OF JULY

Linda Rucker

Witness LINDA RUCKER

AMERICAN STATES MORTGAGE, INC.

(Assignor)

By:

John L. Buoniconti
JOHN L. BUONICONTI
PRESIDENT

(Signature)

Witness

Attest

Seal:

State of ILLINOIS
County of COOK

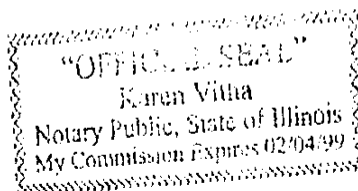
This instrument was acknowledged before me on
by JOHN L. BUONICONTI
as PRESIDENT

10TH DAY OF JULY

of AMERICAN STATES MORTGAGE, INC.

Karen Vitha

KAREN VITHA



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