UNOFFICIAL COP \$6663646 9003/0180 05 001 Page 1 of

Property Address: 319 N LIND

HILLSIDE, IL

P.I.N.:<sub>15-18-209-024</sub>

60162/

Drafted By: Lisa Ferrara Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

06/19/1998 00711556-5 1610/758 FOR THE PROTICTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

## STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 13th , made and executed by May, 1986 STEFAN K. WANDTKE AND ANI A C. WANDTKE, HUSBAND AND WIFE

of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

recorded in the office of the register of deeds for Second part, and the county of COOK Illinois , state of , in liber Doc No. 86-192808 | Registered Land Certificate No. page Is fully paid satisfied and discharged.

Dated this 30th day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company



Nice President

1998-07-29 16:19:57

Cook County Recorder

Maureen Burns

Vice President Asst.

State of Michigan County of Oakland

On this 30th day of June, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, and that the seal affixed to said Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I is board of directors, and Maureen Burns acknowledged said instrument to Joyce Boka and be the free act and deed of said corporation.

My Commission Expires: LISA FALLETICH

NOTARY PUBLIC WAYNE COUNTY, MICHIGANNO tary Public

ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES 9-12-2000

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Property of Cook County Clerk's Office

00711556-5 06/19/1998 1610/758

LOT 12 (EXCEPT THE WORTH 10 HET) IN GLOW 2 IN VENCEN AND COMPANY'S HILLSHEDE ACRES, BEING A SUBDIVISION OF ALL THAT PART SOUTH OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7, AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIR PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF BUTTERFIELD ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD (MAIDSON BRANCH) IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Manuto T. J. Crowley With.
1025 Ogolfon Work.
Field, M. 60532

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