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1998-07-29 10:50:12

Cook County Recorder

25, 30

98223U SATISFACTION OF MORTGAGE

Loan No. 0005056012 Name Michael A Harsch Diane M Harsch

After Recording Mail to MICHAEL A. HARSCH 3630 N. SARAH STREET FRANKLIN PARK, IL. 60131



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL A. FAR3CH AND DIANE M. HARSCH, HUSBAND AND WIFE as Mortgagor, and recorded on 4-17-96 as document number 96306358 in the Recorder's Office of COOK County, and assigned to LaSalle Pank, FSB by assignment dated 4-17-96 and recorded is document number 96306356 the undersigned hereby rateases said mortgage which formerly encumbered the described real property to wit: CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE RE-RECORDED DATED 7-1-96, DOCUMENT NUMBER 96519003

Legal description enclosed herewith

Commonly known as 3630 N Sarah Street, Franklin Park IL 60131

PIN Number 12211070110000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as altorney-in-fact under a duly recorded power of attorney.

Dated July 16, 1998

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE PREPARED BY:CZ LOAN NUMBER:000505601-2 MORTGAGOR:HARSCH

LOT 11 IN SOLON AND STROHM'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF LOTS 20, 21 AND 22 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE JC1.
IPAL M.
Of Colling Clarks Office NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PROJUIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SATISFACTION OF MORTGAGE

Loan Number 0005056012 Name Michael A Harsch Diane M Harsch

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 16, 1998

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"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 05/05/01

PREPARED PY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlet Avenue
Norridge, Illinois 60634

SOM

RE203 014 G88

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