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## RELEASE DEED

MAIL TO: JOHN W. J. 3229 EAST TONTO LANE PHOENIX, AZ 850247919

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, CORPORATION

33 WEST MONROE STREET

CHICAGO, IL 60603

D&K LN. # 5972955

Known All Men by These Presents, That

8798/0100 48 001 Page 1 of 3
1798-07-29 11:04:02
Cook County Recorder 25.50

RECORDER'S STAMP

of the County of COOK and State of Itlinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whe collis hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN W.J. GARDNER, BACHELOR JAQUEL LUNA, SPINSTER

of the County of and State of Illinois, all right, tit'e, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGACS hearing the date the 9 day of A.D. 1994, and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. 94243311 to the premises therein described, situated in the County of , State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

75 EAST HARRIS AVENUE #2C LA GRANGE, IL 60525

NOTE: If additional space is required for legal - attach on separate 3-1/2 % 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS	hand	and scal	this	27H day	oľ	FEBRUARY,	1998

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DRAPER A	ND KRAMER.	CORPORAT	CN_(SEAL)
-	,		

WILLIAM KEARNEY VICÉ PRESIDENT

CAROLE L. DRAKE . ASST. SECRETARY

## **UNOFFICIAL COPY**

	n(s) whose name(s) is lare subscrib	ASST. SECRETAR
instrument, appeared before me this day in per sealed and delivered the said instrument as THE	rson, and acknowledged that THI IR free and voluntary act, for t	EY signed he uses and purposes
therein set forth, including the release and waiver	of the right of homestead.	
Given under my hand and notarial seal, thi	15 25 TORY OF FEBRUARY	, 19 98
My commission expires on JANUARY 21, 20	01 SHARON S. TOWSON,	A Notary Public
WOUNTER THE PROPERTY OF THE PR	•	
SHARON S. TOWSON		
My Commission Expires 01/21/01	$\overline{}$	
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## UNOFFICIAL COPY,

UNIT 75-2C IN LA GRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LA GRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LA GRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LA GRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LA GRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, I/LINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH S PERC.

OX COOK COUNTY CLOTH'S OFFICE AND UNDIVIDED 1.79 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office