

UNOFFICIAL COPY 78664590

9002/0204 66 001 Page 1 of 3
1998-07-29 15:41:05
Cook County Recorder 25.50

Release Deed

Name and Address of Preparer:

KAREN BOLTON *mf*

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

01-10010501

3-31-98

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARTIN J. MCHALE AND WIFE, JANET M. MCHALE**, of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **JULY 21, 1997**, A.D., and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in Book of Records, on page as Document No. **97530158**, to the premise therein described as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Saving, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of **JUNE 15, 1998**, A.D.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: *Lucy Johnston*, Assistant Vice President

Attest: *Lorraine Gray*, Assistant Secretary

*5977-4230852
PIN 32-21-105-025*

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

County of Cook

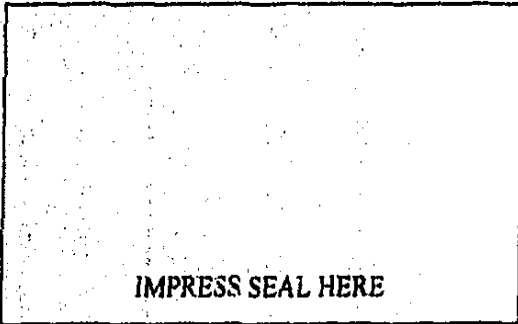
}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that LUCY JOHNSTON personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LORRAINE GRAFF, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of JUNE 15, 1998, A.D.

"OFFICIAL SEAL"
MARILYN F. ZURAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/10/2000
My commission expires on

Marilyn F. Zurawski
Notary Public



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

MARTIN & JANET MCHALE
408 HAMILTON WOOD
HOMewood, IL 60430



ADDENDUM

LOT 45 AND THE NORTH HALF OF LOT 44 IN BLOCK 35 IN CHICAGO HEIGHTS, IN THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-21-105-025-0000.

which has the address of 1108 EMERALD AVENUE, CHICAGO HEIGHTS,
[Street] [City]
Illinois 60411 ("Property Address");
[Zip Code]

Property of Cook County Clerk's Office

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