UNOFFICIAL COP98664871

Loan #:

84-34CC749

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, FO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/08/98 Executed by JAMES V. MCCARTER AND LORI J. MCCARTER, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPOFA) ION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 MORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County
Recorder of Deeds, State of Illinois described hardmafter as follows:

SEE ATTACHED

98664870

P.I.N.: 18-31-206-007-000,

Commonly known as: 8224 CRESTVIEW DRIVE, WILLOW SPRINGS, IL 60480

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 07/08/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

First Home Mortgage Corporation

By: VINCE MANGLARDI

ts: EXECUTIVE VICE PRESIDENT

Witness: DOMENICA LORUSSO

Notary Public

CINDY L. COLOMBO COOK County,

My Commission Expires: 03/04/02

"OFFICIAL SEAL"

CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/2002



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Property of Coot County Clark's Office

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LEGAL DESCRIPTION RIDER

P.I.N.#: 18-31-206-007-000,

LOAN NO.:

LOT 15 (FIFTEEN) IN MAPLE HILL UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clark's Office

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