

RECORD AND RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 W. CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123
---SEND ANY NOTICES TO ASSIGNEE---
MIN # ACML
POOL#/PURCHASER# 250293 2006029
SELLER# 8100376
INVESTOR# 1662964172
XRF0307-060-0030

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JUNE 1, 1998 Tax Parcel #: PIN# 16-08-320-027-1010
Assignee: MELLON MORTGAGE COMPANY

Address: 3100 TRAVIS STREET
HOUSTON TEXAS 77006
Assignor: ACCUBANC MORTGAGE CORPORATION

Address: 12377 MERIT DRIVE SUITE 600
DALLAS TEXAS 75251

Mortgagor / Grantor: VENUS J. HARRIS MARRIED TO ROBBIE HARRIS (SIGNING SOLELY FOR THE
PURPOSE OF WAIVING HOMESTEAD RIGHTS)

Property Address: 415 S LOMBARD AVE,
OAK PARK, ILLINOIS 60302
Date of Mortgage/Deed of Trust/Security Deed: MAY 12, 1995
Recording date of Mortgage/Deed of Trust/Security Deed: MAY 16, 1995
County of Recording: COOK, ILLINOIS
Instrument No.: INST# 95320298

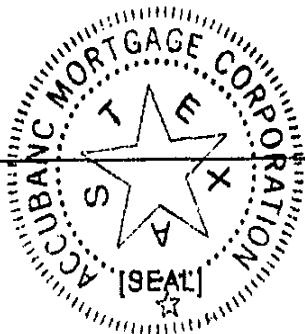
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 53,650.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property: SEE EXHIBIT A

THIS ASSIGNMENT IS MADE WITHOUT REPRESENTATION, RECOURSE OR WARRANTY.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.
ACCUBANC MORTGAGE CORPORATION

Attest:



By: Cassandra Cooper
CASSANDRA COOPER
VICE PRESIDENT

APR 25 1998
FILED
MAY 11 1998

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ACKNOWLEDGEMENT

State of COLORADO

JEFFERSON

County ss:

The foregoing instrument was acknowledged before me this 1ST day of JUNE 1998, by CASSANDRA COOPER, VICE PRESIDENT

of ACCUBANC MORTGAGE CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

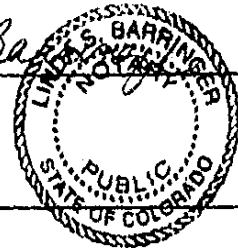
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

02/09/02

Date Commission Expires

Linda S. Barringer

Notary Public
LINDA S. BARRINGER



9200 W. CROSS DRIVE - SUITE 650 LITTLETON COLORADO 80123

Notary Address

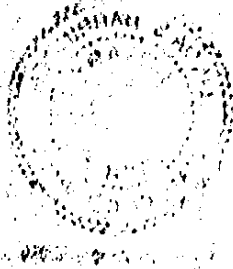
My Commission Expires 02/09/02

This instrument prepared by:

TARI J. HAMILTON
HAMILTON LOAN & REAL ESTATE
9200 W. CROSS DRIVE - SUITE 650 LITTLETON, COLORADO 80123

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007541322 HL
 STREET ADDRESS: 415 SOUTH LOMBARD AVENUE UNIT 204
 CITY: OAK PARK COUNTY: COOK
 TAX NUMBER: 16-00-220-027-1010

LEGAL DESCRIPTION:

UNIT 204 IN THE VILLAGE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 33 FEET OF LOT 1 IN O. R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS IN RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49 AND 72 TO 77 ALL INCLUSIVE IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS

ALSO, THE SOUTH 34 FEET OF LOT 24 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE NORTH 16 FEET OF LOT 24 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS

ALSO, THE SOUTH 17 FEET OF LOT 1 IN O. R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH AND ADJOINING TO SAID LOTS IN THE RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49, AND 72 TO 77 INCLUSIVE, IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25569794 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-302, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFOREMENTIONED SURVEY IN COOK COUNTY, ILLINOIS.

95320298

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