98665476

With the same of t

Decision One Morgage Company 4601 Park Road, Salta 500 Charlotte, North Carolina, 28209

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

	gnet Levely grants, assigns, and transfers to: NTIMOR (240) - OCTOPORATION - OCT
all beneficial interest under that certain	Mortgage David: OCTOBER 17, 1997 HOWARD and MICHAEL HOWARD, HUSBAND AND WIFE, ORTGAGE COMPANY, Mortgagee, and recorded as Document No. in Book , Page , of Official e of COOK County, ILLUSCIS, describing land therein as:
SEE ATTACHED SCHEDULE "A"	
16-69-204-0	750x

GMD 0479 (494) Page 1 of 2

25025412 MY



Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights needed or to accrue under sald Mortgage.

DECISION ONE ASSESSAGE COMP.	ANY		
TIVTIM TARULLI Vice	Attest President	Sorrie	Change Secretary
Our and March Observation Mandalandous	Committee	TONYA JOHN	ISON
This day of TON undersigned Notary Public, TON who lee knows the common seal of Divide TONYA JOHNSON is the TONYA JOHNSON is the TONYA JOHNSON preside name in attestation of the execution of secondary to the comparation.	AT 45 PASSAN	who, being b	nully came before me, the y me duly sworn, says that NY, and is acquainted with
VICO TONKA JOHNSON WID IS	t the Asst. To Instrument, and saw	resident or said Corp Secretary of the said the commun seat of t	Corporation and saw the said he said corporation affixed to
said instrument by said	ent and that. Sho, ald instrument in the	the sold Appropriate presence of said	Vice President of said
Witness my hand and official seal this	day of _	Ochanic	(1").
Corporation. Witness my hand and official seal this	Notary Public	coll CS	75
My commission expires:	•		O _{Sc.}
e en en recordine de la personal de la companya del companya de la companya del companya de la c		MARGARET A	CLEMENTS
		MARGARET A NOTARY MECKLENBURG	COUNTY, NC
	\$	My Commission Expires	المتنتئتين

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LOT 14 AND THE EAST HALF OF LOT 15 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 5, 8 AND 9 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST OWARTER OF THE NORTHEAST GUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH HALF OF THE SOUTHEAST GUARTER OF THE SOUTHEAST GUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ALL IN COOK COUNTY, ILLINOIS.

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