

PREPARED BY:  
LINDA SWIONTEK  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 6971208

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
EUGENE HULSCHER, UNMARRIED and MICHELLE LYNN, UNMARRIED

98665887

and dated 7/23/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 136 IN ENGLISH VALLEY UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-10-206-021-0000

ALSO KNOWN AS: 135 WEST KING ARTHUR COURT, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On July 23rd, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

Its: PRESIDENT

TOM LAVALLEE

By: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Its: \_\_\_\_\_

PRESIDENT

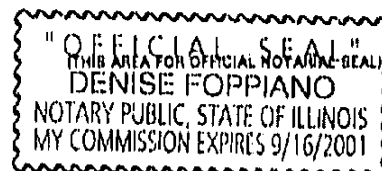
Witness: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC [Signature] COUNTY COOK

My Commission Expires 9/16/2001

QOC PREP, INC. 10/94



BOX 333-CTI

CTI 7744760 DSK 2072

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