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1998-07-30 11:03:47
Cook County Recorder 25.50

(Space Above This Line for Recording Data) Loan No. 44-121308 KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTH FEDERAL SAVINGS BANK a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL D. REED AND DIANE K. REED, HUSBAND AND WIFE, of the County of COOK and State of ILLINOIS. all the right, title, interest, claim or demand what oe er it may have acquired in, through or by a certain Mortgage and bearing date the 10th day of SPRIL A.D. 19.87, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book ____ of records, on page ____, as Document No. 87254688 , and in book _____ of records, on page ____ as Document No. _____, to the premise therein described as follows, to wit: See reverse side for legal description: P.I.N. 04-25-306-014 Property Address: 1034 BURTON TEPRACE, GLENVIEW, ILLINOIS 60025 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the VILLAGE of GLENVIEW County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this <u>1st</u> day of <u>MAY</u>, A.D. 1998. President, and attested by its NORTH FEDERAL SAVINGS BANK Ву President

Attest

Secretary

LOT 25 IN THE SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIE PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 256.85 FEET, EXCEPT A STRIP OF LAND 30 FEET IN WIDTH WHICH LIES NORTH OF AND ADJOINING THE LINE DESCRIBED AS FOLLOWS: AT A POINT ON THE EAST LIVE OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 25, 157.30 FEET NORTH OF THE SOUTH EAST CORNER OF SAID NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 25, THENCE NORTH 66 DEGREES 30 FEE! WEST 145.0 FEET, THENCE SOUTH 71 DEGREES 56 FEET 30 INCHES WEST 130.15 FEET TO THE INTERSECTION OF THE WEST LINE OF THE EAST 256.85 FEET OF SAID NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAIL SECTION 25) ALL IN COOK COUNTY, ILLINOIS. Clart's Original

04-25-306-014

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COUNTY OF COOK

I, SUSAN L. RODRIGUEZ
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRABER , President of the
NORTH FEDERAL SAVINGS BANK
nd VICTOR E CAPUTO , Secretary of said Corporation, personally
nown to me to be the same persons whose names are subscribed to the foregoing instrument as such
President and Secretary respectively, appeared before me this day in person and
cknowledged that they speed and delivered the said instrument as their own free and voluntary act, and as the free and
oluntary act of said Corporaton, for the uses and purposes therein set forth; and the saidSecretary did also the
nd there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said
orporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the use
nd purposes therein set forth.
GIVEN under my hand and Notarial Seal this <u>1st</u> day of <u>MAY</u> , 1998.
4 Sugar & Brokinger
Notary Publi
OFFICIAL SEAL SUSAN L. RODRIGUEZ Notary Public State
My Commission Expires 3-16-2001
77
My Commission Expires 3-16-2001
HIS INSTRUMENT WAS PREPARED BY
JSAN L. RODRIGUEZ AT: 0 WEST NORTH AVENUE

60610

CHICAGO, IL

MICHAEL D. REED 10,74 BURTON TERRACE GLENVIEN, IL 60025 COOK COUNTY SKOKIE OFFICE

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