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1998-07-30 11:03:47
Cook County Recorder 25.50

(Space Above This Line for Recording Data)

Loan No. 44-121308

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL D. REED AND DIANE K. REED, HUSBAND AND WIFE, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 10th day of APRIL, A.D. 1987, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 87254688, and in book _____ of records, on page _____, as Document No. _____, to the premise therein described as follows, to wit:

See reverse side for legal description: P.I.N. 04-25-306-014

Property Address: 1034 BURTON TERRACE, GLENVIEW, ILLINOIS 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the VILLAGE of GLENVIEW County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____

President, and attested by its _____ Secretary, this 1st day of MAY, A.D. 1998.

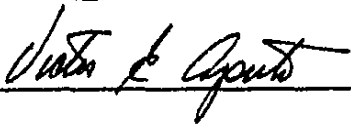
NORTH FEDERAL SAVINGS BANK

By



President

Attest



Secretary

LOT 25 IN THE SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE TRUE PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 256.85 FEET, EXCEPT A STRIP OF LAND 30 FEET IN WIDTH WHICH LIES NORTH OF AND ADJOINING THE LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 25, 157.20 FEET NORTH OF THE SOUTH EAST CORNER OF SAID NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 25, THENCE NORTH 66 DEGREES 30 FEET WEST 145.0 FEET, THENCE SOUTH 71 DEGREES 56 FEET 30 INCHES WEST 130.15 FEET TO THE INTERSECTION OF THE WEST LINE OF THE EAST 256.85 FEET OF SAID NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 25) ALL IN COOK COUNTY, ILLINOIS.

04-25-306-014

County Clerk's Office

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