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Property Address:

2504 S MILLARD

CHICAGO, IL

60629

P.I.N.: 16-26-124-019 VOL. 574

9007/0924 27 001 Page 1 of 2

1998-07-30 08:31:03

Cook County Recorder 23.50

Drafted By: Lisa Ferrara
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

00713887-7 04/21/1998 1609/759

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 27th day of October, 1992 made and executed by CESAR BARRERA and MARIA L. GARCIA, HIS WIFE

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page , Doc No. 92854068, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 11th day of May, 1998

BIT = 4/22/98 37

"See Attached Legal Description" Chemical Mortgage Company



By: Joyce Boka Ass. Vice President
By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 11th day of May, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Ass. Vice President and Ass. Vice President respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:
SHIRLEY DODDS
Notary Public, Oakland County, MI
My Commission Expires Sept. 1, 2000

Shirley Dods
Notary Public

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00713887-7 04/21/1998 1600/750

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LOT 26 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 1/2 OF LOT 27 IN BLOCK 2 IN MILLARD AND DECKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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