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98665372

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

9010/0036 52 001 Page 1 of 3
1998-07-30 08:54:49
Cook County Recorder 25.50

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
n/k/a HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265



475525
ALLAN G FREIMAN
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ALLAN G FREIMAN SUSAN ROSS

to BANK ONE CHICAGO, NA

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated August 30th, 1991, calling for the original principal sum of _____
TWO HUNDRED FIFTEEN THOUSAND NINE HUNDRED DOLLARS AND
00/100 _____ dollars
(\$ 215,900.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 91469081, of the records in the office of the Recorder of
Cook County, IL, more particularly described as
follows, to wit:

See attached for Legal Description.

Commonly known as: 2100 RACINE N UNIT 1A
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of June, 1998.

By Joyce Escobar
JOYCE ESCOBAR
Its ASSISTANT VICE PRESIDENT

By [Signature]
BANC ONE MORTGAGE CORPORATION
DANIEL A. WISLEY
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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475525

ALLAN G FREIMAN

State of INDIANA)
County of MARTON)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June
19 98, personally appeared DANTELL A. WISLEY and
JOYCE ESCOBAR VICE PRESIDENT
ASSISTANT VICE PRESIDENT respectively, of

BANC ONE MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.



CYNTHIA AHMAD
Notary Public, State of Indiana
County of Marton
My Commission Expires Jan. 29, 2000

[Signature]
Notary Public

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475925
Crt / Enc

ALLAN G FREIMAN

LEGAL DESCRIPTION

UNIT 1 "A" & "P 6" IN THE DICKENS PLACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 THROUGH 10 INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEPPARD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FIN NUMBER 14-32-127-040-1001
14-32-127-040-1056

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