

UNOFFICIAL COPY

Loan #: _____
Prepared By: _____

98666435

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1998-07-30 10:02:52
Cook County Recorder 43.00

And When Recorded Mail To:
BANK OF AMERICA, F.S.B.
3800 WEST 80TH ST., SUITE 760
BLOOMINGTON, MN 55431

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan #

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:
BANK OF AMERICA, F.S.B., IT'S SUCCESSORS AND/OR ASSIGNS
All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage Dated:

Executed by:

To: PRISM MORTGAGE COMPANY
A Corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 350 W. HUBBARD #222, CHICAGO, IL 60610
And recorded as Document No. _____ by the COOK County Recorder of Deeds,
State of ILLINOIS described hereinafter as follows:

Commonly known as:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY
(NAME OF MORTGAGE CO.)

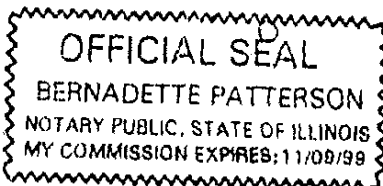
On _____ before me, the undersigned a Notary Public in and for said County and State, personally appeared _____ known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Kurt M. Bokenkamp
Its: _____

By: _____
Its: _____

Witness

Notary Public Bernadette Patterson
COOK County,
My Commission Expires: 11/9/99



IL 98666434
LDR
11/9/99

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Property of Cook County Clerk's Office

PROPERTY DESCRIPTION

Commitment Number: IL986914

The land referred to in this Commitment is described as follows:

LOT 35 IN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF OUTLOT 14 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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