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1998-07-30 10:04:06

Cook County Recorder

25.00

RELEASE OF MORTGAGE OR

TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVIY and QUIT CLAIM unto TIMOTHY L. MITCHELL AND BETH A. MITCHELL, HIS WIFE, IN JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 95792803, to the premises therein described, sharted in the County of COOK, State of Illinois is as follows, to Ounty Clark's wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 24-09-129-033

COMMONLY KNOWN AS: 9736 S. COOK, OAK LAWN, ILL, 60453

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate scal to be hereto affixed, this 10 day of JULY, 1998.

Mailto-Timothy Mitchell 9736 d. Cook Oak Sawn, 11 60453

COLE TAYLOR BANK

CE PRESIDENT

DEANN LUDW

ATTEST: D. A. SPÉINHOFF, SEMÓR VICE PRESIDENT

BOX 333-671

Property or Cook County Clerk's Office

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This instrument was prepared by	COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, 1L 60459-9904
STATE OF <u>ILLINOIS</u>	cc
COUNTY OF COOK	231

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and D. A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seni of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and NOTARIAL seal this 10 day of JULY, 1998.

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WHEN RECORDED MAIL TO:

THICAGO FITLE AND TRUST COMPANY TO LIGHT CLARK, CHICAGO, ILL. 60601

Property of Coot County Clerk's Office

i inhairi j. LOT 19 AND 20 IN BLOCK 27 IN MINICK'S OAK LAWN SUBDIVISION, A SUBDIVISION OF SECTION 9, 7) WEST QUARTER AND THE WEST 20 ACRES OF THE NORTH EAST QUARTER OF SECTION 9, 7) TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (2) CC LOT 19 AND 20 IN BLOCK 27 IN MINICK'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE NORTH CO Aroberty of County Clerk, In-

Property of Coot County Clerk's Office