

UNOFFICIAL COPY 98666454

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1998-07-30 10:11:53
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T/A DATED 04-07-1997 A/K/A TRUST #97-1773 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing date the 11, 15 AND 15 day of JUNE, JANUARY AND JANUARY, 1997, 1998 AND 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97-452176, 98-054579 AND 98-054580 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-411-027-0000 AND 17-06-411-026-0000

Address(es) of Premises: 1058- 1060 NORTH MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60622

Witness _____ hand _____ and seal _____ the 14th day of July, 1998.

By: _____ (SEAL)

Attest: *Joan Nicka* (SEAL)

This instrument was prepared by Martha A. Czarnik - Thompson
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

BOX 333-CTI

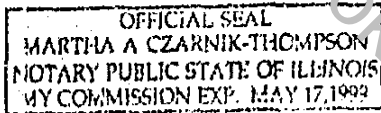
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Property of Cook County Recorder's Office

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of July, 1998.



Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____

Mail to - State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525

175-688 X08