

COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011961694

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Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
3919 CLINTON S STICKNEY, IL 60402 Pin No. 19-06-102-041-0000

GR-483414

ALL OF LOT 17 (EXCEPT THE SOUTH 1 FOOT OF LOT 16) AND THE NORTH 4 FEET OF LOT 18 IN BLOCK 2 IN OAK PARK AVENUE SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTHEAST 1/4) BLOCKS 2, 4, 5, AND 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET), BLOCK 7 EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE 52 LYING EAST OF THE EAST LINES OF ALLEY, BLOCKS 8, 9 AND THE 249.19 FEET OF THE WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11 IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DENNIS P SCHENK AND CAROLYN S SCHENK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14 day of MARCH, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Loan No. 011961694

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 10TH day of JUNE, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: James E. Hunt Assistant Vice President
JAMES E. HUNT

Attest: Charlotte Hunt Assistant Secretary
CHARLOTTE HUNT

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

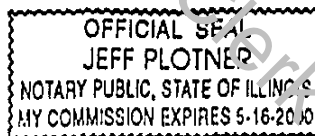
Given under my hand and notarial seal, this 10TH day of JUNE A.D. 1998.

This instrument was prepared by:

Jeff Plotner
Notary Public

D. PROTEGA

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME DENNIS & CAROLYN SCHENK
ADDRESS 3919 CLINTON S
CITY, STATE, ZIP STICKNEY, IL 60402
LOAN REPAYED 5/20/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE