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RECORDATION REQUESTED BY:

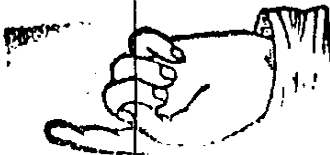
First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

98666870

9021/0136 66 001 Page 1 of 2
1998-07-30 11:21:09
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Audrey F Collins
Tom R Collins
603 Claire Lane
Prospect Heights IL 60070



SEND TAX NOTICES TO:

AUDREY F. COLLINS and TOM
R. COLLINS
603 CLAIRE LANE
PROSPECT HEIGHTS, IL 60070

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AUDREY F. COLLINS and TOM R. COLLINS, 603 CLAIRE LANE, PROSPECT HEIGHTS, IL 60070, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of March 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records on page _____, as document No. 97217923, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN SHIRES OF PROSPECT HEIGHTS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-23-308-013-0000

Address(es) of premises: 603 CLAIRE LANE, PROSPECT HEIGHTS, IL 60070

Witness Our hand(s) and seal(s), this 11th day of June, 1998

By: Danna L Stuehler (SEAL)
Danna L Stuehler (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by ASHLEY MAJORS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

cl
STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

GI7-4231350

On this 11th day of June, 1998, before me, the undersigned Notary Public, personally appeared Danna L Stuehler and _____ and known to me to be the AVP and _____

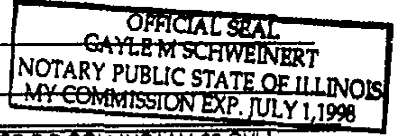
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03-24-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 90003329471 (Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Gayle M Schweinert* Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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