

UNOFFICIAL COPY

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THIS INSTRUMENT PREPARED BY:
Eric McLaughlin
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

9818/0015 14 001 Page 1 of 2
1998-07-30 08:29:42
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

220303960



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES FIALKOWSKI

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to _____
dated JUNE 12TH 1992, calling for the original principal sum of _____

Seventy Thousand Dollars AND 00/100 dollars
(\$ 70,000.00), and recorded on 06/18/1992 in Mortgage Record _____, page _____, and or Instrument # 9242184 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

LOT 46 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 47 IN BLOCK 3 IN JANE F TAYLOR'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

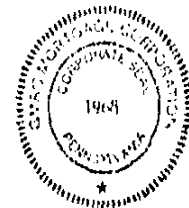
Parcel Number: 24242170550000 Commonly known as: 11304 SOUTH TALMAN AVENUE
CHICAGO, IL 60655-1914

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8TH day of JULY, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA

By Michaela M. Waschkat
Michaela M. Waschkat
Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV
11-1
my

220303960

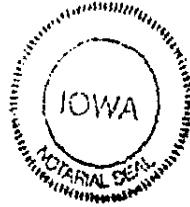
State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 8TH day of JULY 1998, personally appeared Michaela M. Waschkat
Assistant Vice President, of _____

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires 07/11/2000

Charlotte N. Jenkins
Notary Public Charlotte N. Jenkins



Property of Cook County Clerk's Office