

UNOFFICIAL COPY 99666399

9011/0113 03 001 Page 1 of 2  
1998-07-30 09:20:49  
Cook County Recorder 23.00

**FULL SATISFACTION  
AND RELEASE OF MORTGAGE**

LOAN# 99495

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HEARTLAND SAVINGS BANK (FSB), a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does and hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **STEPHEN G. BROWN AND JUDY A. BROWN, HUSBAND AND WIFE** the county of **COOK** and the State of **ILLINOIS**, all the right, title interest claim demand whatsoever it may have acquired in, throughout by certain Mortgage dated the 23<sup>RD</sup> day of **APRIL**, 1993 and recorded in the recorders office of **COOK COUNTY** State of **ILLINOIS** as document: **93320167** in LIBER\_\_ on page\_\_ as FOLLOWS, to wit:

FD 12106

LOT 3 (EXCEPT THE NORTH 87 ½ FEET THEREOF) AND THE NORTH 25 FEET OF LOT 6 IN C.H. COOLIDGE'S SUBDIVISION OF BLOCK 1 IN AUSTIN, MOREY AND SLENTZ' SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-323-006

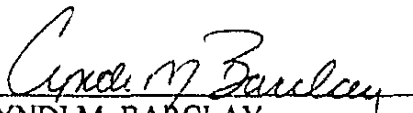
which has the address of: **630 NORTH GROVE AVENUE, OAK PARK, ILLINOIS 60302**. Situated in the COUNTY of **COOK**, and the State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.


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IN WITNESS WHEREOF, said HEARTLAND SAVINGS BANK (FSB) F/K/A ECONOMY FEDERAL SAVINGS AND LOAN has caused its corporate seal to be hereto affixed and has duly executed this release this 20<sup>TH</sup> day of MAY AD 1998.

ATTEST:

  
CYNDI M. BARCLAY  
ASSISTANT VICE PRESIDENT

  
GLENNON J. BAUMANN  
SR. VICE PRESIDENT

STATE OF MISSOURI

SS:I, RICHARD A. KILZER, the undersigned, a Notary Public of COUNTY OF ST. LOUIS in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT GLENNON J. BAUMANN, Sr. Vice President of HEARTLAND BANK F/N/A/ ECONOMY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and CYNDI M. BARCLAY personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered and said instrument as such officers of said corporation and caused the corporate seal to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand Notarial Seal this 20<sup>TH</sup> day of MAY AD 1998.

Return TO: Box 77  
THIS INSTRUMENT WAS PREPARED BY:  
Heartland Savings Bank, FSB  
212 S. Central  
St. Louis, MO 63105  
Attn: Georgia Winchester

  
RICHARD A. KILZER, Notary Public

RICHARD A. KILZER  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires Oct. 9, 2001

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