

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003028790000

98667476

9033/0096 65 001 Page 1 of 3  
1998-07-30 14:07:42  
Cook County Recorder 25.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GALINA BARKANOV, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 1994, and recorded on June 14, 1995, in file 95383519 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL. PIN#14-05-215-017-1017

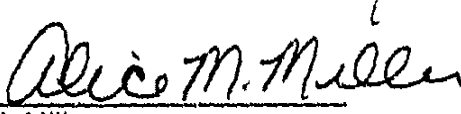
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6033 N SHERIDAN ROAD, CHICAGO, IL, 60630

Witness our hands and seals August 14, 1997.

Chase Mortgage Services, Inc.  
(f/k/a Chase Manhattan Mortgage Corporation)

By:   
Carol Robertson  
Assistant Vice President

Attest:   
Alice M. Miller  
Assistant Secretary

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Borrower does hereby mortgage, grant and convey to lender the following described property, to-wit:  
COOK County, Illinois:

UNIT 5-K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21426211, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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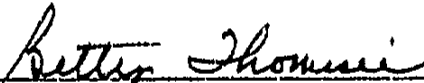
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 14, 1997 .

  
NOTARY PUBLIC  
Betty Thomlsee  
LIFETIME COMMISSION

Prepared by: Lorrie Godwin  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003028790000  
County of: Cook  
Investor No: 466  
Investor Category:  
Investor Loan No: 24

IL03  
Revised 6/97

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