UNOFFICIAL COPS 667598

7027/0112 48 001 Page 1 of 3 1998-07-30 10=45=10 Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MOFTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN	BY THESE PRESENTS	3, That	SA HARBISON	ساده مینینشنوی د درویه و میسادنیویک	مغننيجه بدفعة والمساوو ويساوه والساميس بالمجالي بالمجالي والمساوو والمساوو والمساوو
and in considera	WILL tion of one dollar, and reby remise, convey, re	l for other gool	and valuable	consideration, the	for receipt thereof is hereby PERRY AND DORIS
of the County of	COOK		and Stale of	ILLINOIS	all
the right, title, int	erest, claim or demand,	whatsoever	THEY	may have a	acquired in, through or by a
and recorded in t	he Recorder's Office of	CC	ОСК		County, in the State of records,
of ILLINOIS	as	Document No	97063544		of records,
				1/2	
LOT 20 IN BLOC	K 3 IN MARES. WIII:	re and compai	Y'S ADDITIO	N TO LAGRANCE	PARK,
	OF THE EAST 5 OF				
27, TOWNSHIP 3	9 NORTH, RANGE 12	EAST OF TH	E THIRD PRIN	CIPAL MERIDIAN	, In
COOK COUNTY, T PIN: 15-27-31					(C)
COMMONLY KNOWN	AS: 1429 OSTANDI	ER, LAGRANGE	PARK, IL		C

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BRANCH COPY (1)

situated in the CITY OF LAGRANGE		And Cook		in the Stat
of TILINOIS	, together with	n all appurtenance	s and privileges th	ereunto beloning o
appertaining. All the notes secured by said mo	ongage have bee	en pald, cancelled	and surrendered.	•
WITNESS My hand and sea	al, this _	12TH day of	MAY	
19 <u>. 98</u>		\mathcal{A}	The high	eries de la companya
		(\lambda)	MINON	Trustee
		LISA H	ARBISON	1. Heaten
STATE OF ILLINOIS	- ss			
COUNTY OF WILL		,		
COUNTY OF COUNTY		en e		
			en de la companya de La companya de la co	1 / Yeg - 1 (1971)
, the undersigned, a Notary Public in and for t	he said County a	nd State aforesaid	, DO HEREBY CI	ERTIFY THAT
TITSA HARRISON	n who	se name re		subscribed to th
personally known to me to be the same person foregoing instrument, appeared before me this	day in person a	nd acknowledged	that she	signed, seale
and delivered the said instrument as	UERfree a	nd voluntary act, f	or the uses and p	urposes therein se
forth	÷.		122	in the
Given under my hand and Notarial Sea, this	12TH	_day ofNAY		, 19 08
	1			
This instrument was prepared by:	0		elive Op	she
	4		Notary	Publio-
ASSOCIATES FINANCE	' (5~~		
(Name)	C),	OFFICIAL S	and of althought € 201 and
0		40 - {m	CHERISE KE	ook もずりだい さい だんだけが (******************************* たんしゃ イヤーし
309 N NAPERVILLE ROAD, BOLINGBROOK	IL 60490		COMMISSION EXPIR	EB:00/14/90 }
(Address)			Artennake innamana	
	•		74,	
		C		
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			9.	
			$\mathcal{O}_{\mathcal{P}_{\mathcal{Q}}}$	
建橡胶 医乳质 知识 医二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十		and the second second		√ ▼
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RECORDING REQUESTED BY:		
AND WHEN RECORDED MAIL TO:		
REFERENCE NO:		
6		
20,	SUBSTITUTION OF TRUSTE	E
NOTICE IS HEREBY CIVEN: Trust hereinalter referred to, in the place Trust provided, and does hereby substitu	a and stead of the present Trustee	ubstitute a new Trustee under the Deed of thereunder, in the manner in said Deed of
MARTIN E HERMAN	was the original trustee in	the Deed of Trust hereinalter described.
GRANTOR: CHRESTOPHER F PERRY	AND CORTS D PERRY	
BENEFICIARY: ASSOCIATES FINAN	ICE, INC	
Recorded on 1-29-97as document No.	97063544 In the Official Reco	ords of COOK County, Illinois;
Whenever the context hereof so require number includes the plural.	s, the masculine gender includes th	e feminine and/or neuter, and the singular
Dated: <u>5-12-98</u>		
TRUSTOR OR PRESENT RECORD OWNER IS:	BENEFICIA ASSOCIATE	RYIS: S FIM NCE, INC
CHRISTOPHER F PERRY AND DOF	RIS D PERRY BY: LISA ITS: BRAN	HARBISON CH ASSISTANT / GE PRESIDENT
STATE OF ILLINOIS) ss.	ACKNOWLEDGEMENT	OFFICIAL SEAL CHERISE KESNER NOTARY PUBLIC, STATE OF ILLINOIS
COUNTY OF LUCE ()		MY COMMISSION EXPIRES:09/14/88
On <u>5/2-98</u> before me, <u>C/ICRIS</u>	Dersonally known to me (or proved to	ersonally appeared LISA NARBISON o me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are	e subscribed to the within instrument rized capacity(les), and that by his/t	and acknowledged to me that he/she/they ner/their signature(s) on the instrument the
WITNESS my hand and official seal.		
Notary Public 615986 (IL)	BRANCH COPY (1)	01978.02
98847598 Page 3 of 3		

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