

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

BRIDGEVIEW BANK AND TRUST COMPANY AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 16, 1980 AND KNOWN AS TRUST NO. 1-8054 .....

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 13TH day of AUGUST ....., A.D. 19 85 ....., and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 85160916... and a certain Assignment of Rents dated the ..... day of ....., A.D. 19 ....., and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. .... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

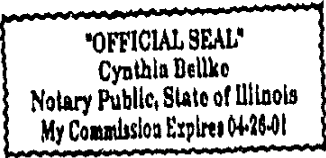
LEGAL DESCRIPTION: ALSO RELEASES: MORTGAGE DATED 9/12/85 RECORDED AS DOCUMENT # 85196516; MORTGAGE DATED 10/25/85 RECORDED AS DOCUMENT # 85262726 AND MORTGAGE DATED 5/16/86 AND RECORDED AS DOCUMENT # 86227869 Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 17TH day of JULY ....., A.D. 19 98 .....

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Noralee Goossens* ASST. VICE President  
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, ..... CYNTHIA BEILKE ..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ..... NORALEE GOOSSENS ..... personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and ..... PATRICIA E. WEBBER ..... personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 17TH day of JULY ....., A.D. 19 98 .....

*Cynthia Beilke*

NOTARY PUBLIC

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1998-07-30 11:43:11  
Cook County Recorder 23.50

**LEGAL DESCRIPTION**

UNIT 2-N, 5TH, LOT 77, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CERTAIN CROWN PLAINS III CONDOMINIUM AS DECLARED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 8179987, AS ADJUSTED FROM TIME TO TIME IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8106 WEST 168TH PLACE, UNIT 2N  
SINGLEY PARK, ILLINOIS 60477  
PERMANENT INDEX # 27-26-203-048-1033

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PROPERTY OF  
PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.



BOX

**Release of  
Mortgage  
BY CORPORATION**

TO

Southwest Federal Savings  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *O. Becker*