

Prepared By:

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

9028/0032 89 001 Page 1 of 2  
1998-07-30 10:05:31  
Cook County Recorder 23.50

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610



*DK 501337.98*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 1998  
executed by ESMERALDA NORIEGA, UNMARRIED

to ANCHOR MORTGAGE CORPORATION  
a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS  
520 WEST ERIE, SUITE 300

98667717

and recorded in Book/Volume No.

No. COOK

(page(s))  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

hereinafter as follows:

Commonly known as 1065 VALLEY #206, HOFFMAN ESTATES, ILLINOIS 60184

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 23, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN M. C. MUNSON  
known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
Instrument, that the seal affixed to said Instrument is the  
corporate seal of said corporation; that said Instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said Instrument to  
be the free act and deed of said corporation.

Notary Public

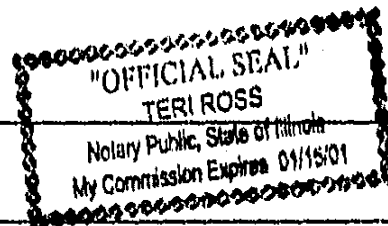
County,

My Commission Expires 01/15/01

By: JOHN M. C. MUNSON  
Its: PRESIDENT

By:  
Its:

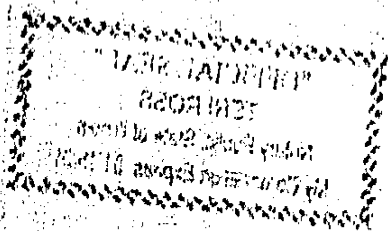
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



**RIDER - LEGAL DESCRIPTION**

UNIT NUMBER 8-206 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENT A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

07-16-200-046-1213

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