

4493362 97-11

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98667041

1998-07-30 09:29:55

Property of Cook County Clerk's Office

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 4493362

This form was prepared by: F
400 Countrywide Way,



55

, address: Countrywide Home Loans
, tel. no.: 805-520-5100x4795

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated 10/17/1997

, made and executed by

KEVIN W. SCHICK and MARY KIM SCHICK, Husband and wife.

to and in favor of
property situated in COOK

County, State of Illinois

upon the following described

As described in said Deed of Trust/Mortgage.

See ATTACHED legal

PIN# 14-19-432-046

Parcel ID#: 1419432700

Property Address: 1943 W. MELROSE AVENUE, CHICAGO, IL 60657

such Mortgage having been given to secure payment of

(\$ 269,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3863

, at page 0145

(or as No.

9782927) of the 11-04-97 Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9808)

Amended 8/96

Initials: _____

SNO
R130
Myles

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

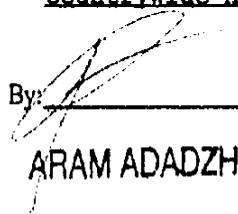
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/06/1997

Witness

Countrywide Home Loans

(Assignor)

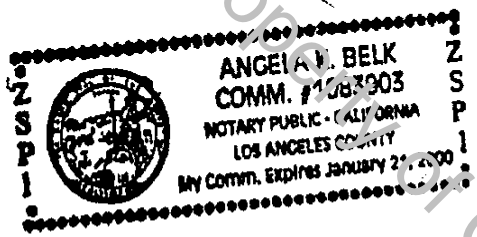
Witness

By: 

(Signature)
ARAM ADADZHYAN ASST. SEC.

Attest

Seal:

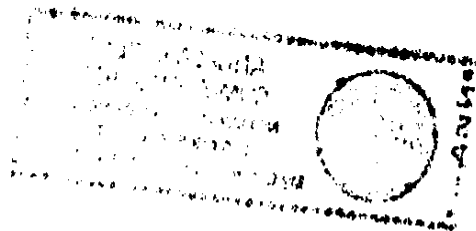


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RIDER - LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 49 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4, THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

14-19-432-046

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