

# UNOFFICIAL COPY

MAIL TO &  
PREPARED BY  
AMERICAN STATES MORTGAGE  
915 W 175TH STREET, SUITE 1W  
HOMWOOD, IL 60430

98667092

1998-07-30 11:35:45

and When Recorded Mail To

MCLS WIMS 3all

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 28, 1998** executed by **JAMES C. GANT, MARRIED MAN**

to AMERICAN STATES MORTGAGE, INC.  
a corporation organized under the laws of ILLINOIS  
and whose principal place of business is 915 W. 175TH STREET  
HOMWOOD, ILLINOIS 60430

and recorded in Book/Volume No. 9867291, page(s) 1, as Document described  
No. 9867291 Cook County Records, State of Illinois  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
3111 E. 79TH STREET, CHICAGO, IL 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On JULY 28, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN L. BUONICONTI  
known to me to be the PRESIDENT

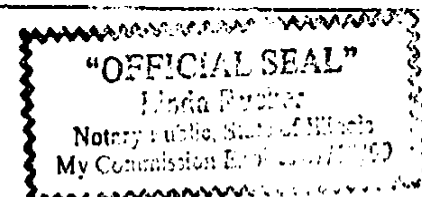
John L. Buoniconti  
By: JOHN L. BUONICONTI  
In: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation. that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Linda Rucker  
LINDA RUCKER COOK County,  
My Commission Expires JULY 10, 1999

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 31 AND THE EAST 1/2 OF LOT 32 IN WILLIAM V. JACOBS ADDITION TO CHELTENHAM BEACH, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31. TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PEN NUMBER: 21-31-206-004

Property of Cook County Clerk's Office