

# UNOFFICIAL COPY

98667116

1998-07-30 12:30:19

201644 MTL  
RN 3/11



AMIL  
H20

5342815-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

3M

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
900 JORIE BOULEVARD, SUITE 278, OAK BROOK, IL 60523  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated JULY 29, 1998, made and executed by  
MARTHA E. NEIL

to and in favor of DISCOVERY FINANCIAL SERVICES, INC. upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 11-32-114-031-1035

Property Address: 1225 WEST LUNT, #2B, CHICAGO, IL 60626

such Mortgage having been given to secure payment of THIRTY SIX THOUSAND ONE HUNDRED AND  
00/100 (\$ 36,100.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
98667115 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

99-995(ILL) (9009)

Initials: \_\_\_\_\_



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ~~08/27/18~~

Witness

Witness

DISCOVERY FINANCIAL SERVICES, INC.

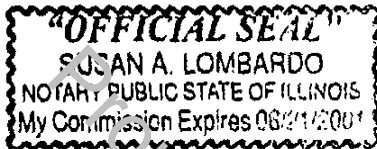
(Assignor)

By:

(Signature)

Attest

Seal:



MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

98667116

## LEGAL DESCRIPTION

UNIT NUMBER 1225-2B IN THE LUNT COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office