

UNOFFICIAL COPY

98667165

when recorded return to:
CITY MORTGAGE SERVICES - ASSIG
25 GATEWATER ROAD
CROSS LANES, WV 25313
Loan#: 9201000709

9025/0129 26 001 Page 1 of 2
1998-07-30 15:03:27
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE CITY NATIONAL BANK OF CHARLESTON, a national banking association, whose address is 3601 MacCorkle Ave., S.E., Charleston, WV 25301 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to Bankers Trust Company of California, N. A., as Trustee, a national banking association whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92614, its successors or assigns, (assignee). Said mortgage bearing the date 07/23/97, made by ERNEST F. SCHMIDT and GAYLE M. SCHMIDT to

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97543613

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3908 WEST 123RD STREET
01/05/98 ALSIP, IL 60658
THE CITY NATIONAL BANK OF CHARLESTON, a national banking association

By: KEN ENGEL VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 5th day of January, 1998, by KEN ENGEL of THE CITY NATIONAL BANK OF CHARLESTON, a national banking association on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999

Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
CITY



S-7
P-2
N-1
M=y

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Exhibit A

WTG File No.: FL97CO-1505
SCHMIDT, ERNEST F.

TAX PARCEL #/PIN #: 24-26-109-016 and 24-26-109-026

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LEGAL DESCRIPTION

PARCEL ONE: LOT 58 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: LOT F OF RESUBDIVISION OF LOT B IN ALSIP GARDEN (A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN RECORDED AUGUST 25, 1959 AS DOCUMENT NO. 17 639 727, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office