BANK, ONE, NA

UNO PATES FOR ILANANICTUD POPEASE OF MORTGAGE

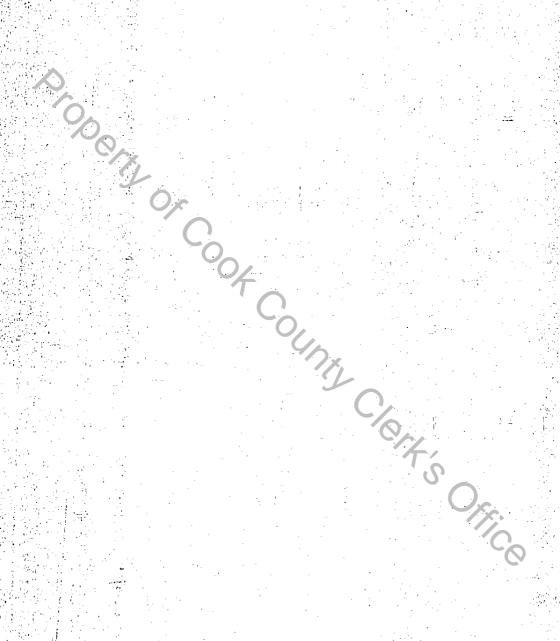
KNOW ALL MEN BY THESE PRESENTS THAT, Bunk One, NA (if applicable, formerly known as BANK ONE, NA), located at 201 East Main Street Lexington, KY 40507, for good and valuable consideration, ${\mathbb P}$ receipt of which is hereby acknowledged, does hereby RELEASE and DISCHARGE the MORTGAGE executed by CARLA M. KLINGER FKA CARLA M. LEHMAN AND FREDERICK W. KLINGER JR., in favor of BANK ONE, NA, dated the 21ST day of MAY, 1998, and recorded on the 28TH day of MAY, 1998 in Mortgage Record/Volume/Book , Page , INSTRUMENT NUMBER 98443186 in the Office of the Recorded of **COOK** County, **ILLINOIS**, which is a lien upon the real estate described therein.

State

IN WITNESS WHEREOF Bank One by its duly authorized corresponditive(s) has become eat its band

this <u>6TH</u> day of JULY, 1998.	tary authorized representative(s), has hereumo set as hand
Signed and acknowledged in the presence of (as to all signers):	Bank Onc, NA
Mary Myers MARY SIYERS	By: LISA WILDER
C. WADE MORRIS	IIs: COLLATERAL SPECIALIST
C. WADE MORRIS	(and, if applicable) By: MANAUMEN
ACKNOV	Its: <u>COLLATERALSUPERVISOR</u> VLEDGMENT
STATE OF <u>KENTUCKY</u>)	78668100
COUNTY OF <u>FAYETTE</u>)	9027/7:14 64 001 Page 1 of 2 1998-07-30 13:31:41 Cook County Tecorder 43.50
Before me, Notary Public in and for said County	and State, personally appeared <u>LISA WILDER</u> , if applicable) of Bank
One, NA did sign the foregoing instrument in his/her/their capa behalf of said Bank.	, who acknowledged that he/she/they
IN TESTIMONY WHEREOF, I have hereunto s 2ND day of JULY, 1998.	ubscribed my name and affixed my official seal on this
	Notary Public
Address: UATION 2	onk One, NA 01 E MAIN ST EXINGTON, KY 40507
CATE NO 03950 (11/91) than One is an att [6] of BAS	IC ONE CORPORATION, Columbus, Ohio. *BANC ONE CORPORATION 1997

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98668100

C/orx's Organica

LOT 21 IN RESUBDIVISION OF LOT 19 OF LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1.I.N. 24-15-213-02

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Property of County Clerk's Office