Preposed by:
When Recorded Mail To:
LaSalle Home Mortgage
Corporation

1350 E. Touhy Avenue Des Plaines, IL 60018

OT NAM!

98669400

DEPT-01 RECORDING

\$25.50

T#0009 TRAN 3299 07/30/98 15:26:00

48832 4 RC #-98-669400

COOK COUNTY RECORDER

AP# PINELL, A5916780 LN# 0005916780

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated July 7, 1998 , executed by

Anthony PInello, Single/Never Married and Cheryl Mihajlovic, Single/Never Married

to LaSalle Bank, F.S.B.

, and whose address is

98669399

4242 N. Harlem, Norridge, IL. 60634

recorded on page(s)

, as Document No.

, and recorded in Book/Volume No.

. Cook

County Records State of Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

02-12-410-025-0000

1291 E. EVERGREEN DR., PALATINE, IL 60067

9866940

AP# PINELL, A5916780

LN# 0005916780

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

- DATED:

July 7: 1998

(1) (大) (在)(4) LaSalle Bank, F.S.B. Assistant Vice President Witness:

STATE OF ILLINOIS

Cook

County ss:

On July 7, 1998

before me, the undersigned, a Notary Public in and for the said County lina Rocus and Anna Pescatore

and State, personally appeared

Nina Rocus to me personally known, who, being duly sworn by me, dia say that he/she/they is/are the

Assistant Vice President

and Loan Servicing Officer

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Boart of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of Illinois

My commission expires:

(Official Seal)

"OFFICIAL SEAL" JAMES M. DOLAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXFIRES 12/20/98

PAGE 2 OF 2

IHDA ASSIGNMENT OF MORTGAGE

PARCEL ONE: THE WESTERLY 1/2 OF THE SOUTHERLY 1/2 OF LOT 4 IN EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THURD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 28, 1983, AS DOCUMENT NUBER 26714772, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCELS ONE AS SET FORTH IN THE DECLARATION RECORDED JUNE 18, 1984 AS DOCUMENT 2/102384 AND AS CREATED BY THE MORTGAGE FROM THE FIRST NATIONAL BANK OF LAKE FOREST AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1983 AND KNOWN AS TRUST NUMBER 25-7318 TO CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED APRIL 13, 1984 AND RECORDED JUNE 21, 1984 AS DOCUMENT 27139999.

County Clerk's Office

Permanent Index No: 02-12-410-025

Property Address:

1291 E. Evergreen

Palatine, IL 60067

90669460

Property of Cook County Clerk's Office