

# UNOFFICIAL COPY

Loan #: 7210632764

98669409

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



DEPT-01 RECORDING \$23.50  
T#0009 TRAN 3299 07/30/98 15:27:00  
#8841 # RC \*-98-669409  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210632764

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/13/98  
Executed by LUIS F. ARAQUE AND HALINA ARAQUE, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 09-22-116-006,  
Commonly known as: 2359 NORTH OAK TREE LANE, PARK RIDGE, IL 60068

98669408

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

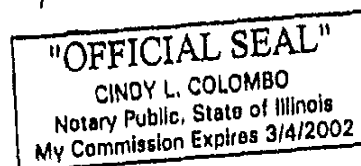
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

On 07/13/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

Witness: JASON SIMS

Notary Public   
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



P.N.T.N.

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## LEGAL DESCRIPTION RIDER

P.I.N.#: 09-22-116-006, ✓

LOAN NO.: 7210632764 ✓

LOT 40 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON NORTH AND SOUTH LINES) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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