#### 1998-07-30 13:31:16

Cook County Recorder

Prepared by:

ALEX KAKAR

. And when recorded, mail to: IN COOK COUNTY BOX 70 Codilis & Associates 7955 S. Cass Ave., Suite 114 Darien, IL 60561 98-3001

Space above this line for Recorder use

LOAN ID# 297606653

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to X

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 1998 , executed by WALTER J. MATTHEWS

to LL FUNDING CORP.

organized under the laws of THE STATE OF DELAWARE

and

CORPORATION

whose principal place of business is 8420 BRYN MAWR . VENUE, #421, CHICAGO, IL 60631

, as Document No. 98068939

and recorded in Book/Volume No. Recorded on 1-27-98

County Records, State of Illinois, described hereinafter

follows: PIN # 16-09-413-005 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART VEREOF as follows:

> Norwest Bank Minnesota, N.A., as Truster under that certain Pooling and Servicing Agreement dated as of March 1, 1998 for Southern Pacific Secured Assets Corp., Mortgage Loan Auset-Backed Pass-Through Certificates, Series 1998-1 without recourse.

COMMONLY KNOWN AS:

151 N. LARAMIE

CHICAGO, ILLINOIS 60644

Property of Coot County Clerk's Office

LOAN ID# 297606653

TOGETHER with the note or notes therein described or referred to, the monoy due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF HINNER VIRGINIA COUNTY OF PRINCE WILLIAM

I, the underlighted, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

JAMES C. TOMASELLO

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of JANUARY, 1998

NOTARY PUBLIC Att County, N

My commission Expires 12/3/79.

FUNDING CORP.

By: JAMES C. TOMASELLO

Title: SECRETARY

BY: ARDIIL SAED

Title: COLLATERAL MANAGER

Witness:

The new for official nominal seul

ILNAN2 - 01111995

Page 2 of 2

Doc Prep Plus, Inc.

Aropenty of Cook County Clerk's Office

LOT 4 IN HARRIS AND MCGINNIS'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF BLOCK 6 IN THE WEST 1/2 OF THE EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 39, 1901, AS DOCUMENT NUMBER 3059369, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office

Property of Cook County Clerk's Office