UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

98669580

9021/0234 66 001 Page 1 of 2
1998-07-30 14:31:29
Conk County Recorder 23.50

ABOVE SPACE FOR RECORDER'S USE ONLY

FIRST AMERICAN TITLECUL 236 of the KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the crucellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto: \_\_ MARY LYNN RICHARDSON, DIVOTCED & NOT SINCE REMARRIED heirs, legal representatives and assigns, all to right, title, interest, claim or demand whatsoever \_SHE may have acquired in, through or by a certain mortgage, bearing date the 24TH day of MAY 1996 County, in the State of Illinois as document and recorded in the Recorder's Office of \_COOK to the premises therein described as follows, situated in the County of No. 96429696 COOK State of Ildno's, to wit: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 45 IN BLOCK 1 IN PAUL O. STENLAND'S SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1 TO 4 IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, 16/4'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-13-413-031 60618 CHICAGO Address(es) of premises: 2416 W WARNER Witness hands and seal this 12TH day of MAY 1998

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## COUNTY OF DUPAGE

MELISSA Y COLEMAN	, a notary public in and for sald County, in the State aforesald, DO
HEREBY CERTIFY that Todd I. N	edermeier personally known to me to be the Acting President of HealthCare Associates Credit
Union, an Illinois corporation, ar	d Adam 5. Dobrowolski personally known to me to be the Vice President of said corporation, and same persons whose names are subscribed to foregoing instrument, appeared before me this day
in person and severally acknowled	iged that as such Acting President and Vice President, they signed and delivered the said instru-
ment and caused the corporate corporation, for the uses and pur	eal of said corporation, as their free voluntary act, and as the free and voluntary act of said
GIVEN under my hand and offic	ni seal, this 12TH day of MAY 1998
ALLAN	AAAAAAAAA AAAA
	CIAL SEAL"
NO TAT Y PU	LIC STATE OF ILLINOIS
My Commis	on Expires 02/28/2000 NOTARY PUBLIC
	0/
	RELEASE DEED
	By Colporation
	HEALTHCARE ASSOCIATES OFFDIT UNION
	NAPERVILLE, ILLINGIS 6056.
	MARY LYNN RICHARDSON
	CHICAGO IL 60618
	O <sub>x</sub>
	CHICAGO IL 60618
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	Marie Limm Richard Son
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