UNOFFICIAL COPY 98669583 9021/0237 66 001 Page 1 of

FIRST AMERICAN TITLE Clahahilla

040180-2 Loan No.:

PIF: 5/1/98

ILLINOIS

RELEASE DEED

Prepared by: Amanda Spies Household Financial Services

577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, f.s.b., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

ARMANDO CHAVEZ, A SINGLE MAN, MARIA MARTINEZ-GARCIA *

Name of Mortgagee.

RYLAND MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 04000692 MTG DT. 9/29/94

Address of Property:

3219 N Hamlin

Chicago IL 60618

13-23-329-014

* A SINGLE WOMAN, AND

PEDRO GARCIA, A SINGLE MAN

1998-07-30 14:33:00

Cook County Recorder

Tax ID No.: Dated: May 06, 1998

HOUSEHOLD BANK, f.s.b.

SEAN ROCKWAY, Asst. Vice President

State of Illinois County of Dupage

JUNE CLORAS On May 06, 1998 before me, the undersigned, a Notary Public in and for said Sate, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, f.s.b. a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 06, 1998.

Notary Public/Commission Expires: アーレーシス

When recorded, please return to:

Armando Chavez (Myrne Fue) Pedro-Garcia 3219 N. Hamlin

Chicago-

IL502/AXS

OFFICIAL SEAL KIM LEMAY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/12/02 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: 040180-2

98669583 Page 2 of 2

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 27 IN BLOCK 4 IN BELMONT AND NORTH CENTRAL PARK ADDITION, JUBD1.

ARTER (1/4,
3, TOWNSHIP 40 NO.

PRINCIPAL MERIDIAN, IN C.

TAX ID. #13-23-329-014 A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH EAST

LG501

AXS

UNOFFICIAL COPY

Property of Coot County Clark's Office