## UNOFFICIAL COP98669590

9021/0244 66 001 Page 1 of 2 1998-07-30 14:35:49 Cook County Recorder 23.50

## Full Satisfaction And Release of Mortgage

FIRST AMERICAN TITLE

ST. ANTHONY BANK, A Federal Savings Bank — 14	47 South 49th Court — Cicero, Illinois 60650
وران و د د د	United States of America

Loan No. 13567-3

a corporation existing under the laws of the UNITED STATES OF AMELICA for and in consideration of the nayment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Adriano E. Bartolome, a bachelor

Illinois and State of Cook of the county of right, title, interest, claim or demand whatspeve, it may have acquired in, through or by a certain Mortgage dated the , A.D. 1992, and recorded in the Recorder's Office of October 2nd day of County, in mr. State of Illinois Cook , as doc, ment No. 92752081. , and a certain Assignment of records, on page . 19 , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , as documer. No, , to the premises therein book of records, on page described, as follows, to-wit:

THE SOUTH 16 FEET OF LOT 3 AND THE NORTH 22 FEET OF LOT 4 IN BLOCK! RAVENSWOOD HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET & THE NORTH 33 FEET) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-11-320-011

COMMONLY KNOWN AS: 4948 N. Central Park Ave., Chicago, Illinois 60625

situated in the State of	City Illinois	of Ch	icago , to	, County of ogether with all the appurtenance	Cook es and pr	and ivileges thereunto belonging or
be signed to t	NY WHEREOF, hese presents by day of May	said corporat	on has ca	aused its corporate seal to be be President, and attested by its A.D., 1998	reto affix Compt	ed, and has caused its name to roller XXXXXXV, this

ATTEST:

JOAN R. BATCHA

Proxiden

Ву

ROSA MARQUEZ, ComptrollerSCXXXXX

## **UNOFFICIAL COPY**

STATE OF Illinois

COUNTY OF Cook

SHARON M. COSTELLO

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the

President of St. Anthony Bank, A FSB

a corporation, and ROSA MARQUEZ

personally known to me to be the Comptroller

SENECH of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and Notarial Scal this

11th

, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

SHARON M. COSTELLO Notary Public

750 Price

"Official stal" SHARON M. COSTELLO Notary Public, State of Whois My Commission Expires 3/09/20/12

noul to Adrian Dartolome 4948 N. Cereral Park Chicago, St 60605