

UNOFFICIAL COPY

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9021/0258 66 001 Page 1 of 2
1998-07-30 14:53:53
Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MAURICE SMITH AND MUSHAKA SMITH, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY of the County of COOK and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of NOVEMBER A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 97873209 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said DENISE M RIES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this _____ day of JULY, 1998.

By _____ Attorney-In-Fact

State of Illinois)
) ss.
COOK County)

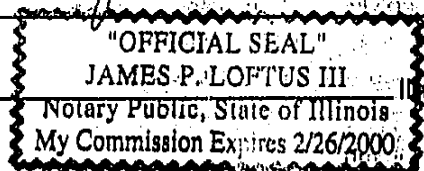
I, _____ in and for said County in the State aforesaid, DO HEREBY CERTIFY That DENISE M RIES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this _____ day of JULY, 1998

My Commission expires _____

James P. Loftus, III Notary Public

This instrument prepared by MARION STOCKER
(Name)
of 5901 S ARCHER CHGO IL 60638
(Address)



AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

To

Property of Cook County Clerk's Office

PIN# 25-04-414-029-0000
ADDRESS 9400 S LAFAYETTE
CHGO IL 60620

LOT 1 (EXCEPT THE SOUTH 65 FEET THEREOF) IN BLOCK 9 IN E.H. BARLETT'S
WENTWORTH AVENUE AND 95TH STREET SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION
4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.