

MAIL TO BOX 352

UNOFFICIAL COPY 98669641

MAIL TO BOX 352

9009/0233 27 001 Page 1 of 2
1998-07-30 14:29:38
Cook County Recorder 43.00

WHEN RECORDED MAIL TO
FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Dr
Dallas, TX 75235-2306

1147763
Loan No.: 93890

Prepared By: Direct Equity Lending By Stef Maddalena
2300 Main St., Sec B, Irvine, CA 92164

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Drive, Dallas, TX 75235-2306
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 8, 1998
executed by STEVEN WILLIAM HUTT A.K.A. STEVEN W. HUTT and KAREN MARIE HUTT F.K.A.
KAREN M. BOBRYTZKE (HUSBAND AND WIFE)

to Direct Equity Lending
a corporation organized under the laws of the State of California and whose principal place
of business is 2300 Main St., Section B, Irvine, CA 92614

and recorded as Document No. **concurrently** by the Cook County Recorder of
Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED EXHIBIT "A" 98669640

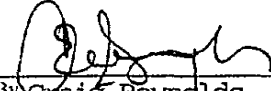
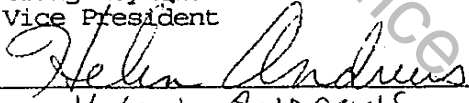
Commonly known as: 1250 WASHINGTON STREET #5, Des Plaines, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Direct Equity Lending

STATE OF CALIFORNIA
COUNTY OF ORANGE

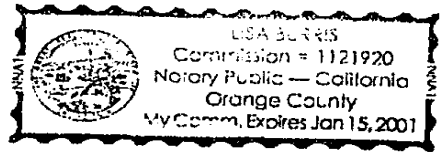
On 7-14-98 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Craig Reynolds
known to me to be Vice President
and Helen Andrews
known to me to be AUDITOR
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.


By: Craig Reynolds
Vice President

By: Helen Andrews

Witness

Notary Public
LISA BURRIS

My commission expires: Jan 15, 2001



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EXHIBIT "A"

UNIT NUMBER 5 IN THE 1250 WASHINGTON CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOTS 37, 38, 39 AND 40 IN BLOCK 3 IN MECHANICS ADDITION TO
DES PLAINES BEING ALLES SUBDIVISION OF THE SOUTH 15 ACRES OF
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
25496215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE
NUMBER 5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT
25496215.

Permanent Parcel Number: 09-17-210-049-1005

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1/1/2010