

BOX 50

UNOFFICIAL COPY

98869868
7/28/0111 50 001 Page 1 of 2
1998-07-30 15:41:53
Cook County Recorder 23.00

RECORDING REQUESTED BY, AND

When Recorded, Mail To:
Advanta Mortgage Company
16875 West Bernardo Drive
San Diego, CA 92127
Attn: E. Kennedy / Default Unit
Loan # 10130227

388

Order No.
Escrow No.
Application No. F.JEN3307Q
Loan No. 6011874

SPACE ABOVE THIS LINE FOR RECORDING DATA

F&F# 34902

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS*
all of its right, title and interest under that certain Mortgage
dated September 25, 1997 executed and given by LESTER JENKINS and JOWANNA JENKINS, AS JOINT
TENANTS

, as mortgagor,
to AMRESKO Residential Mortgage Corporation, a Delaware corporation
, as mortgagee,
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS
describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

*TRUSTEE OF AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-1 UNDER
THE POOLING & SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1998

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: 9-25-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 9-25-97 before me, CARLOS FLORES Notary Public, personally appeared

AURORA P. COSME
ASSISTANT SECRETARY

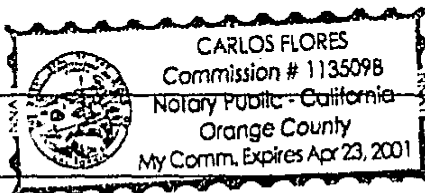
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that s/he/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

AMRESKO Residential Mortgage
Corporation, a Delaware corporation

WITNESS my hand and official seal.

Signature

(Seal)



AURORA P. COSME
ASSISTANT SECRETARY

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

ILLINOIS

ILXX0818 (Rev. 01/29/97)

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Property of Cook County Clerk's Office

PROPERTY ADDRESS: 220 ENGLEWOOD, BELLWOOD, IL 60104
PIN NUMBER: 15-08-226-023 VOL. NO. 158
MORTGAGE DOCUMENT NUMBER: 97768025

Property of Cook County Clerk's Office

D. FISHER

CHICAGO, ILL. 60604
SALLE ST., STE. 2520

CHICAGO, ILLINOIS 60602

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Chick County Recorder 23.00

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