INOFFICIAL C 3858/0007 91 002 Page 1 of 1998-07-31 09:39:38 Mail To: Cook County Recorder 23.50 CAROL A FOLAN 1518 CHIPPEWA WHEELING, IL TRI 60090-5162 3.2 and Address of Preparer: Loan Number 10815863

Name HomeSide Lending, Inc. P.O. Box 47524 San Aptonio TX 78265-7524

Recorder's Stamp

Know All By Trase Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CAROL A FOLAN DIVORCET AND NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, learing date AUGUST 19TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Dotument No. 93675612, Certificate No., to the premises therein described, situated in the County of COOK State of ILLINOIS, through and as follows to wit:

SEE LEGAL DESCRIPTION ATTANCHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 03-09-308-096-1401

Executed on JULY 10, 1998

HomeSide Lending, Inc. successor by merger to BancPLUS Mortgage Corp

DAN MUSSELMÁN, VICE PRESIDENT

State of Texas

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County of Bexar

The foregoing instrument was acknowledged before me on JULY 10, 1998 by DAN MUSSELMAN, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation. on behalf of said corporation.

PATRICIA BELTRAN Notary Public, State of Toxas My Commission Expires MAY 1, 2002

~~<del>98~08225</del> Requested by: P BELTRAN

PFIL - 032598KT - 6017

## **UNOFFICIAL COPY**

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000351260 SC

STREET ADDRESS: 1518 CHIPPEWA

CITY: WHEELING COUNTY: COOK COUNTY

TAX NUMBER: 03-09-308-096-1404

LEGAL DESCRIPTION:

PARCEL I:

UNIT 3-9-10, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SUBJECT IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

## PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I OVER OUTLOT A IN TAHOE VILLAGE UNIT 2B, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, LANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY DEED RECORDED JULY 23, 1979 AS DOCUMENT NUMBER 25062420 FROM LA SALLF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DAIED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 FOR INGRESS AND EGRESS. ALL IN COOK COUNTY, ILLINOIS.