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1998-07-30 12:46:43
Cook County Recorder 23.00

LOAN NO.:

5412605 GRIFFIN

KNOW ALL MEN BY THESE PRESENTS,
THAT BANKERS TRUST COMPANY, AS
TRUSTEE of the County of Orange
and State of California for and
in consideration of one dollar,
and for other good and valuable
considerations, the receipt
whereof is hereby acknowledged,
do hereby remise, release,
convey and ouit-claim unto

JOHN GRIFFIN AND DENITRA GRIFFIN their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 27th day of FEBRUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 97180146, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1143 AND THE NORTH 5 FELT OF LOT 1144 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST QUARTER OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-1J-417-029

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of JUN 2 5 1997

BANKERS TRUST COMPANY, AS TRUSTEE

David Co

Assistant Vice President

Du.

Assistant Vice Decelors

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOAN NO.: 5412605 NAME: GRIFFIN

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STATE OF CALIFORNIA

COUNTY OF ORANGE

I, LISA R. Houston a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Paldosh and David Co, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

LISA R. HOUSTON
COMM. # 1062478
Notary Public - Colfornio
LOS ANGELES COUNTY
My Comm. Expires OCT 16, 1998

Notaky Public, State of California

After Recording, Return To: John Griffin Denitra Griffin 10221 S. St. Lawrence Chicago, IL 60628

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.DLJ.DAILY 6/96 js May 27, 1998

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