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P.N.T.N.



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. DEPT-01 RECORDING \$23.00
. T#0009 TRAN 3299 07/30/98 14:54:00
. #8663 ÷ RC #-98-669109
. COOK COUNTY RECORDER

This form was prepared by: CROSSLAND MORTGAGE CORP.
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012157517

, address:
, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated June 10, 1998, made and executed by
MORRIS L. PURNELL, JR. and DOROTHY A. PURNELL, HUSBAND AND WIFE

to and in favor of AMARIS MORTGAGE COMPANY upon the following described
property situated in COOK County, State of Illinois.
LOT 51 IN WASHBURNS RESUBDIVISION OF BLOCK K WITH THE EXCEPTION OF THE
SOUTH PART OF LOT 1 OF THE BLUE ISLAND AND BUILDING COMPANY'S RESUBDIVISION
OF MORGAN PARK IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#25-19-101-002

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such Mortgage having been given to secure payment of One Hundred Sixteen Thousand Two Hundred
(\$ 116,258.00)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

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Initials: *mgz* *OSP*



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 10, 1998

Witness

Witness

AMARIS MORTGAGE COMPANY

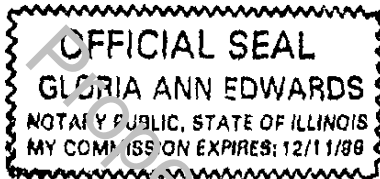
By:

(Assignor)

(Signature)

Attest

Seal:



State of Illinois
County of COOK

This instrument was acknowledged before me on June 10, 1998
by LAWRENCE BARNES

as PRESIDENT

of AMARIS MORTGAGE COMPANY

Gloria Ann Edwards

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